

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

COMMITTEE ON HUMAN SERVICES AND HOUSING

Senator Suzanne Chun Oakland, Chair  
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 24, 2015  
TIME: 1:20 pm  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

[HB 600, HD1](#) RELATING TO COMMUNITY CARE FOSTER FAMILY HOMES. HSH, WAM  
[\(HSCR872\)](#)  
[Status &](#)  
[Testimony](#)  
Authorizes the Department of Health to allow two private-pay individuals to be cared for in the same community care foster family home if certain requirements are met. (HB600 HD1)

The Committee previously held public hearings on Senate bill(s) that are substantially similar to the following House bill(s). Please focus your testimony on the differences, if any, between the House and Senate measure(s) listed.

[HB 1236, HD1](#) RELATING TO PERSONS WITH DISABILITIES. HSH, WAM  
[\(HSCR733\)](#)  
[Status &](#)  
[Testimony](#)  
Establishes the department of human services medicaid buy-in program for workers with disabilities and appropriates funds for outreach and training relating to the program. Establishes and appropriates funds for a department of health medicaid buy-in pilot program to be effective from July 1, 2016, until June 30, 2018. (HB1236 HD1)

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services and Housing.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.



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Senator Suzanne Chun Oakland  
Chair

